

ISDOC VIRTUAL QUARTERLY LUNCHEON

Mailing Address

P.O. Box 20895 Fountain Valley, CA 92728

Meeting Location

MWDOC/OCWD 18700 Ward Street Fountain Valley, CA 92708

(714) 963-3058 (714) 964-5930 fax

https://isdoc.specialdistrict.org/

Executive Committee

President Hon. Greg Mills Serrano Water District

1st Vice President Hon. Bob McVicker Municipal Water District Orange County

2nd Vice President Hon. Paul Mesmer Surfside Colony Community

3rd Vice President Hon. Scott NelsonPlacentia Library District

Secretary Vacant

Treasurer Hon. Saundra Jacobs Santa Margarita Water District

Immediate Past President Hon. Mark Monin El Toro Water District

Staff Administration

Heather Baez
Municipal Water District of

Municipal Water District of Orange County

Tina Dubuque *Municipal Water District of Orange County*

Thursday, March 30, 2023 11:30 a.m. – 1:00 p.m.

Join Zoom Meeting

https://us06web.zoom.us/j/99346397851

Dial by your location 669 900 9128 US (San Jose) 877 853 5247 US Toll-free 888 788 0099 US Toll-free

Meeting ID: 993 4639 7851

AGENDA

I. Welcome, Introduction

[Please mute yourself when not speaking. Please raise hand on Zoom if you have a question or comment.]

- II. Approval of Minutes 7:35 am
 - Approval of December 6, 2022 Minutes
- III. Public Comments on items not on the agenda- 7:40 am
- IV. New Business 7:45 am
 - Special Appointment Process Secretary and 3rd V.P.
 - OA Board Appointment
- V. Old Business 8:00 am
 - Website Updates 3rd V.P. Responsibility
- VI. Treasurer's Report 8:05 am Director Jacobs
 - Report of accounts
- VII. CSDA Report 8:10 am Director Schafer or Chris Palmer
 - Receive, discuss and file the CSDA Report
- VIII. LAFCO Report 8:15 am Director Fisler
 - Receive, discuss and file the LAFCO report

IX. ACWA Report – 8:20 am – Director Jacobs

• Receive, discuss and file the ACWA report

X. OCCOG Report – 8:25 am – Director Scheafer

• Receive, discuss and file OCCOG report

XI. Orange County Operational Area Report - 8:30 am - Vicki Osborn

Receive, discuss and file OCOA report

XII. Subcommittee Reports – 8:35 am

- Programs Director McVicker
- Membership Director Mesmer
- Legislative Vacant

XIII. Adjourn – 8:40 am